



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

February 24, 1940

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GOD HATH SPOKEN

BY HOMER C. SMITH

GOD hath spoken once, twice have I heard this; that power belongeth unto God," Ps. 62:11.

The first expression in sense of the above verse is our text, "God hath spoken." This text is very forcible upon us individually and we pray and also trust that the intent of its use will be even forcible upon all who may receive it.

Jesus, in tense moments that necessitated such points of expression while with His disciples, often said, "He that hath an ear, let him hear."

Jesus had many followers but all were not called. All were called but all were not chosen. As an explanation to this seeming contradiction, surely all were called to repentance but not to the particular call of being chosen, the call with which our text is dealing.

The deep spiritual text which embraces the entire verse of Rom. 8:28 has so often been misconstrued to justify our circumstances on the surface. Let us scrutinize this text: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." There is a supreme purpose that God would accomplish, having chosen some in a special purpose that He has purposed. In a calling there needs be a voice, consequently our text, "God hath spoken."

Brother minister, God bless your heart, obey God; that which our God would

have you do, do it. Just know that it is God. Surely God is working with the hearts of His precious ministers. Surely He is calling some to a greater sacrifice than that yet been made. Truly "God hath spoken." Eph. 1:4, 9-11, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love. Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom all we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will."

Now back to our context. We scrutinize the last sentence of the verse, "To them who are the called according to his purpose." Indeed, God is calling here to a heart called; to a heart in line to the voice of the text, he that hath an ear to hear. God hath a purpose, brother, that you yield to this particular calling. God hath a design. Some must fit the designer's purpose. God is the Potter, we are the clay.

With deep compassion and sympathy may we ask, How long has this fight of divine will surged within your bosom?

God assures us in the context that everything that has happened to you has been for your good; every test, trial, desolate moment, heaviness, failure, discouragement, gloom, crisis. If we acknowledge our seeming failure thus far, with the travail of our souls continually crying for God's perfect will to be done, since He hath purposed within Himself a purpose and called, then it necessitates a yielding. How many the times, dear brother, have you resisted God's design according to His purpose? God's calling is without repentance. That which God requires of us, has called us to do, He will not recall, He won't take it back unto Himself. It is on us, for God hath purposed, and called. "God hath spoken."

We think we know your fight of affliction, and now crisis. Jer. 18:1-3, "The word (call) which came to Jeremiah from the Lord, saying, Arise, and go down to the potter's house, and there I will cause thee to hear my words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels." On yielding to the will of God a work begins, a test, trial, a mould to the design is in the process of making. "He wrought a work on the wheels" (the mould). We behold it, we watch the work. We feel the hand of God ahold of our heart. We feel the process in the making. We experience the fire, the purging. Verse 4, "And the vessel that He made of clay was marred in the hand of the potter." What happened? The clay wrenches from the hand of the potter, and is broken, or the desire of both the potter and the clay is deferred. Then the call again is propositioned and

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NOTICES

From the Field

The Harlan district convention of the Church of God will convene at Cumberland, Ky. March 1-3, 1940, D. V. Every church and pastor be on the job and let's make this our best convention that we can. Every preacher is requested to be present to fill your place on the program and every member to fill your place in the pew. The Father, Son and Holy Ghost will be there, so don't miss. Tell your neighbor and friend to come. We have a large brick building, the Union Hall, which seats around five hundred, lots of room to shout and praise the Lord in. Come, every denomination is invited to be with us. Every church bring a good mission offering for Sunday. Pray about it and do as God may lead. Friday night will be given to the Y. P. E., Cecil Bridges in charge, with R. Harris, district superintendent. Sunday School will be represented Sunday morning, so don't fail to be on the job. Rev. B. L. Hicks, our highly esteemed state overseer, in charge. This is a large district; it has fourteen churches and I want every one to be well represented. Remember, we have only one convention a year, if you miss it you will be lost out. Entertainment will be free. We are expecting preachers from other districts and states to come. Corbin district, Letcher district, Kentucky River district and everybody who will come, come on. Come praying and with the victory, for we are expecting some real old time gospel to be preached at this time. We have as fine a group of preachers on this district as I have ever worked with—loyal and submissive, willing at any time to do their best. All are working to put the Church program over. Some of them, or most of them, are over the top with their program for the year. Pray for us and the work here. We need some evangelist at this time.—Sam Holcomb, Box 566, Harlan, Ky.

To whom it may concern: I have been appointed district superintendent of Y. P. E. and Sunday School of the Carrollton, Ga. district by the district overseer, Brother H. A. Powell. My address is 77 Burson Ave., Carrollton, Ga.—Bill Rabun.

To the members and pastors of the Campaign district in Tennessee: We are having a Sunday School and Y. P. E. and church interest rally at the McMinnville church. Service will begin Sunday morning at 10:00 o'clock, Feb. 25. I want all pastors and Y. P. E. and Sunday School

presidents to be present and on time to take part. Please, all members of the McMinnville church who are away, send one dollar to A. J. Durham, clerk, for we plan to raise our finance assessments on this date. We are now in a revival with Brother Earl Brewer doing the preaching. God has blessed greatly in every service and there are prospects for a good meeting.

Every one who can possibly be here in our rally service Sunday, Feb. 25, beginning at 10:00 a. m. from Bone Cave, Black Oak, Campaign, Cassville, Short Mountain, Sparta and Haston's Chapel churches please come.—J. W. Shaw, district overseer, Erwin St., McMinnville, Tenn.

We are planning to begin a revival Feb. 18 with Brother David Lykens as evangelist. The revival spirit has been on for sometime. People have been getting saved, sanctified and filled with the Holy Ghost. In most every service someone

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prays through. We truly thank God for His good Spirit that is being manifested. Pray that God will give us the greatest revival that has ever been held here.—Mrs. Rose Short, leader, R. F. D. 2, Uniontown, Pa.

We are having a home coming the fourth Sunday, which is Feb. 25, at the Church of God at Statesville, N. C. We want all who can to come and be with us that day and take part in the services, for we need you and I am sure you will be paid for that that you do for the Lord because you can tell the child that's giving good services for that is the evidence. That we are growing in grace is that we are rendering better service. As the call was to Paul we make it to you, come and help us that day. We have a new church building going up and the devil surely is fighting hard. Come on and help us win for the Lord and His Church. We hope to

see you here that day if Jesus doesn't come.—C. R. Jones, pastor, 1127 8th St., Statesville, N. C.

Notice to the Harlan, Neon, Hazard and McVeigh, Ky. districts Y. P. E's and Sunday Schools: Please notice very carefully; it is very necessary that you attend the district convention on your district. This is one of the rules that we get the National Banner on, so be sure to be there and help put the program over for God and His cause. Our Sunday School and Y. P. E. conventions are with the district conventions this year, so WE are expecting all of you to be there every night. Kentucky will do just what you make it do, so let's put the Sunday Schools and Y. P. E's over the top one hundred per cent this year. COME expecting a big time and you'll receive a blessing.—State superintendent, Cecil Bridges, 137 Cotter Ave., Somerset, Ky.

The Oklahoma and Kansas convention dates are as follows: Perry, Okla. district, March 1, 7:30 p. m. to 3rd, 4:30 p. m. at Guthrie, Okla. Churches on this district are Perry, Enid, Guthrie and Drumright. A. E. Opsata, district overseer, Perry, Okla.

Coffeyville, Kan. district March 8, 7:30 p. m. to 10th, 4:30 p. m. at Coffeyville. Churches on this district are Coffeyville, Independence and Neodesha. A. S. Eason, district overseer, Coffeyville, Kans.

Lawton, Okla. district convention, March 29, 7:30 p. m. to 31st, 4:30 p. m. at Lawton. Churches on this district are Lawton, Faxon, Binger and Anadarko. R. E. Shaw, district overseer, Lawton, Okla.

Other convention dates with a more detailed announcement to follow are: Maud district, April 5-7; Ada district, April 26-28; Murphy district, May 17-19; Pittsburg, Kan. district, May 24-26; Hugo, Okla. district, June 14-16.

A few reminders: Push your fellowship meeting offerings which are to be applied on your state convention mission offering goal, \$400.00. Push your state indebtedness quota which is equivalent to ten cents per member in Oklahoma. Kansas has the same plan as sponsored last year. Also remember your five per cent mission quotas; some are slacking on this, and too, it is time to get the aged ministers' quota out of your way. Very few have taken care of this to date. And listen, your state Sunday School and Y. P. E. superintendent must be cooperated with. Your picture, good or bad, will be in our state paper all along in the column of WHO'S WHO and HIGH FIVES. This will show up all lines—pastors, churches, Sunday Schools, Y. P. E's, evangelists, and all. Because of certain circumstances, our

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Blessed Is He That Cometh In The Name of The Lord

The Jews today are persecuted and driven out of many nations, and they cry, "Why, oh, why are we treated so? We have lived in these same nations two thousand years. We have helped to create their wealth, build their civilization and promote their progress. Now are we driven and beaten on every side." All this persecution is really very unjust. All Christian hearts and voices of the world are praying that deliverance may come to this persecuted people.

But, let us look back nearly two thousand years and behold the Christ, the man of sorrows, as His sandaled feet trod the roads of Palestine. Let us hear Him as He tells the Jews, His own people, that He is the Messiah and their King. Do His people accept Him? No, indeed not. They invariably say, "Is this not the carpenter's son, and are not his brethren among us? Away with him."

We can hear Him as He weeps over Jerusalem, crying, "Jerusalem, Jerusalem, how oft would I have gathered thee under my wings, as a hen doth gather her brood, and ye would not." Then again we see Him in the synagogue healing the sick, cleansing the lepers, unstopping deaf ears, opening blinded eyes, and in the same picture we see the rulers of the Jews going about to stone Him. We hear His gentle voice as He asks, "For which of my good deeds do you go about to stone me?"

Later we behold Him a hunted man, hiding among His followers. Has He committed any crime? No, just helped the poor and needy, was a friend to publicans and sinners. All the scribes, Pharisees, and rulers hated Him because He had power

MRS. A. B. SMITH

and glory with God in His life. Still later we walk with Him in Gethsemane. We hear His earnest prayer, "Father, if it be possible, let this cup pass from me. Not my will but thine be done." We agonize with Him as the drops of bloody sweat roll down His brow. We behold the glory upon His face as He becomes reconciled to death, even the death on a Roman cross. We hear the noise of the Roman soldiers and priests as they come with authority to arrest Him for high treason. We see Judas press the traitor's kiss upon His brow. Later we see Him before the tribunal, wearing the purple robe and the crown of thorns. His tormentors are all around, spitting upon Him, mocking, calling out, "Hail, King of the Jews," smiting Him and asking, "Prophecy, who smiteth thee?" And they scourged Him with many stripes until the blood oozed forth in many places.

We go with Him the next day when He is taken before Pilate. We hear Pilate say, "I find no fault in this man." Immediately there is a great tumult, the crowd cries out, "Away with him. Away with him. Crucify him. Crucify him." Then Pilate asks, "Would you crucify your king?" and they cry out the more, "We have no king but Caesar. Away with him." Pilate yet wishes to free Him so He asks, "Why, what hath he done?" They answer, "We have a law and by that law he should die, because he makes himself equal to God." Pilate is afraid at this saying but he still seeks to release Him. The Jews cry out, "If thou release this man, thou art not Caesar's friend. Whosoever

maketh himself a king speaketh against Caesar."

When Pilate sees that He can prevail nothing, but that rather a tumult is made, he takes water and washes his hands before the multitude, saying, "I am innocent of the blood of this just person. See ye to it." Then all the people answer and say, "His blood be on us, and on our children."

The above words of the old Jewish fathers, or the curse of the above vow, have been on the Jewish people these two thousand years. Their land has been conquered by the enemy, by famine, by pestilence. They, the inhabitants of this once lovely land that flowed with milk and honey, have been scattered over the whole face of the earth. Their name has been a reproach until the dirtiest little ragamuffin in the city streets spits at their feet and calls them damn Jews.

Yet, there is hope for them as the great God of heaven and earth hath said, "I will not let my wrath continue always against my people, but I will gather ye from among all the nations of the earth. Ye shall again build your cities and dwell in them. Plant your orchards and eat of them. Every man shall sit under his own vine and fig tree, and no man need be taught, but all shall know me from the least unto the greatest. I will be your God and ye shall be my people. But ye shall see my face no more until ye are ready to say, Blessed is he that cometh in the name of the Lord."

Are the Jews ready to sit at His (Christ's) feet and call Him blessed? Take His yoke and learn of Him for He is meek and lowly and in Him they shall find rest.

Motto, "Hosanna, Save Now"

FREEDOM, Tex. — I'm sounding a note of praise for the Church of God at Freedom, Tex. We are progressing nicely. We had a two weeks' revival during the holidays and five were saved and sanctified and three filled with the Holy Ghost and spake in tongues as the Spirit gave utterance. Four joined the church. The watch night service was grand for the Lord was with us in a mighty way. The revival was conducted by our able pastor, Brother Elmer Mitchell. We praise God for Brother Mitchell for he has already been a great blessing here. We are always anxious for service time to come as we know there will be a great spiritual feast prepared for us that Brother Mitchell has dug out of the blessed old Book to feed his flock. We also have a L. W. W. B. which is going strong and is a great blessing. Sister Mitchell is our leader. Everyone seems to really be willing workers and we must not forget to ring the bell and let

you know about our Sunday School; it is really getting better all the time, under the leadership of Brother Ely Knight, our superintendent. We truly thank God for our Sunday School; it may not be the biggest, but we are putting forth an effort to make it one of the best.

And last but not least is another phase of the work; the Y.P.E., which is up and coming. Our young people are coming to the front and rallying their forces for the Lord. They are putting on the mission play which is in the Lighted Pathway, on Feb. 28. Everyone is invited to come and give our young folks a boost and get a great mission fund to help those who are laboring on foreign fields. Two of our number are attending B. T. S. We are all proud of them. Other young folks are looking forward when they can go. Pray for every phase of the work at Freedom. We want our motto to ever be, "Hosanna, save now!"—Sister Avie Mitchell, reporter, Rt. 4, Emory, Tex.

The person who fails to share what he has with others gets a poor share for himself and is feeding his worst enemy—one that will rise up and slay him.

SPECIAL NOTICE

to Bishops and Evangelists

Those having held license 90 days, being full time employees and in good health, are eligible for Group Insurance without examination.

\$2,000.00 for only \$1.20 per month. Disability benefits in event of total and permanent disability. Church pays balance of entire cost.

Write for application blank now. All applications must be received at General Headquarters by March 30.

Correspond with J. H. Walker, General Overseer, or E. J. Bohmer, General Secretary and Treasurer.

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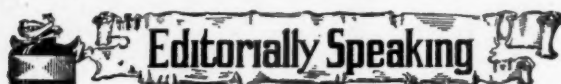
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Why Fight

WE have noticed through years of observation that no weapon formed against holiness has ever been able to impede its progress. Regardless of all the combined efforts of backslidden preachers because they were losing their more spiritual members to a body of people that believed in straightforward living and practiced holiness in their everyday lives, the movement of holiness has continued to make progress.

Our attention has recently been called to a paper called "The Evangelist," published in Corinth, Mississippi, one entire issue of which is devoted to inroads and burlesque messages what it terms as "Pentecostalism" and "holy-rollerism." It is rather queer how the contributors to "The Evangelist" use such hard words and fight so strongly against the doctrine of holiness, the baptism with the Holy Ghost, and speaking in other tongues as the Spirit gives utterance as the evidence of the Holy Ghost. By reading those articles one would think that Pentecostal people were the most dangerous people in all the world, that they are a menace to society, that they are tearing down the strongholds of religion, and that they are causing people in general to sin and finally to be lost. As strange as it may seem, there is not one word in the entire issue against the evils of the day which are bringing our entire civilization into disrepute with right-thinking people and disfavor with God, but pours out their indignation and wrath upon a religion that teaches people to live clean, pure and holy. This isn't the only offensive that has been waged against true holiness. There has been a continual attack from the enemy against it ever since it has been preached. The religionists of Christ's day were against it. The religionists of Paul's day were against it. It should not be alarming that the religionists of our day should be against it. But regardless of what has been against it, the movement has traveled on. It is like a forest fire, or a fire in the sage field, when it is hit here it spreads there. Attacking true holiness is like the poodle dog barking at the moon. The little dog barks and barks but the moon continues to shine. Whoever heard of the moon getting angry and saying anything back to the dog? It continues to shine without saying anything, and after all, the true spirit of holiness does just that. It shines out to the glory of that experience that it professes and doesn't retaliate.

? Retreat

THE spirit of contest is in the Church and there are those who do not believe in the contest method of getting things done, yet the Apostle Paul, speaking of salvation and its plan, the progress of the Church, etc., referred to it as a fight; he referred to it as a race; and he referred to the results as winning a prize. However, prizes are all offered to winners and never are we to get a prize by going backward.

Your Editor was greatly amused recently at a statement in a state paper, awarding a banner to a certain Sunday School on a 10.8 per cent decrease, and so because of a retreat a prize was given. That may be the way it was looked at but it really wasn't that way. It happened that that Sunday School made the least decrease of any during the month. There should be no prize given where there is a retreat.

I am reminded of a story that was told of a great battle in which Napoleon was engaged. When it seemed that the day was about to be lost, Napoleon looked at his drummer boy and said, "Son, beat a retreat and let the men fall back!" The little drummer boy looked up into the great general's eyes wistfully and said, "General I don't know how to beat a retreat, but I can beat a charge that will wake up the dead." "Beat it," the general said, and he did. It put new life, new energy, new determination into the hearts of the soldiers and they threw themselves against the enemy and won the day.

A man who was a corporal in the army during the World War was named Hindman. One day someone said to him, "It is impossible for you to ever be a foreman because your own name is Hindman." The corporal looked at him and said, "Yes, there is one time that the Hindman is foreman." "When is that?" asked the inquirer. "Well," said the corporal, "that's when they say, 'Retreat'." This is the only time that a sluggard, a shirker, or a doubter is in the lead, is in a retreat. God has no time for retreaters, for hindmen. All men in His ranks must be foremen.

UNAFRAID

*I have no fear. What is in store for me
Shall find me ready for it, undismayed.
God grant my only cowardice may be
Afraid—to be afraid!*

—Everard Jack Appleton.

A Busy Man THE busiest man that I have become acquainted with in many long years is your General Overseer. Day after day and night after night, with the great burden of responsibilities of the Church work in general upon him, keeping up with the various committees and boards, and besides taking care of his great volume of correspondence, edits your Teacher's Quarterly of the Sunday School literature, and yet for all of that when a minister comes to Headquarters with his troubles or a state overseer with his problems, your General Overseer always has time to go over in detail all of those things with which the minister in question has been bothered, and gives him careful and well-worded advice. In matters of question or of such a nature that he feels he needs advice or to confer with others, he calls in the other general officials who are near, and consults with them. But ever and always he is on the job somewhere doing something to promote the cause.

One might pass by the Church of God Publishing House in the earlier hours of the night and sometimes until quite late, and if the General Overseer is at home, will most always see a light in the window of his office. That means, even though there is no one else in the office, he is sitting at his Ediphone dictating consoling messages that the morrow's mail may carry out all over the United States to help in solving problems and consoling those that are discouraged. With the heavy load and great responsibilities that rest upon him, he needs the prayers of the

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THE GENERAL OVERSEER AND MISSION BOARD AS THEY RETURNED FROM MEXICO



From left to right they are: Reverends E. C. Clark, overseer of Ohio; J. H. Walker, General Overseer; E. W. Williams, overseer of North Carolina; M. P. Cross, overseer of West Virginia, and E. E. Winters, pastor of the Church of God at East Chattanooga, Tenn.

A full explanation of their success on the Mexican trip, together with pictures of the reception and congregation of the National Assembly in a rotogravure effect, will be given in the next issue of the Evangel.

State Conventions

Haiti—
 Arizona—March 15-17.
 California—March 29-31.
 Washington, Oregon, Idaho—April 5-7.
 Montana—April 12-14.
 Colored General Assembly—April 15-21, Jacksonville, Fla.
 Illinois—May 2-5.
 Indiana—May 10-12.
 Minnesota—May 17-19.
 Iowa—May 24-26.
 Kentucky—May 30-June 2.
 Florida—June 7-8.
 Virginia—June 14-16.

South Carolina—June 20-23.
 North Carolina—June 20-23.
 Ohio—June 27-30.
 Michigan—June 27-30.
 North and South Dakota—July 4-7.
 Arkansas—July 5-7.
 West Virginia—July 11-14.
 New Mexico—July 12-14.
 Oklahoma—July 19-21.
 Alabama—July 25-28.
 Pennsylvania—July 25-28.
 Mississippi—August 1-4.
 Tennessee—August 1-4.
 Texas—August 5-11.
 Georgia—August 15-18.

Missouri—August 22-25.
 Maryland—August 15-25 (Camp meeting and convention).
 Louisiana—August 15-29-September 1.
 New England States—Aug. 30-Sept. 2.

The state overseers of the respective states and territories will announce the place of the convention meeting.

Please, everyone, join us in special prayer that God will be with our people in all these respective conventions, that God will have right of way, that His will will be done in every one of these meetings.—Sincerely, J. H. Walker, General Overseer.



Sunday, February 25

"The effectual prayer."

Read James 5:16; 2 Kings 4.

The story is told of a woman with two little boys, the younger of which was born blind. She had prayed so many times that God would heal little Benny. One day while she was out washing, the older of the boys who had been left in the house to be with the blind one, came rushing out into the yard and went to the chicken coop. "Where are you going, Johnnie?" his mother asked. "I am going to get a chicken to show to Benny," Johnnie replied. "He has never seen one." The child's prayer brought results and Benny saw. His prayer had a faith that affected heaven.

Monday, February 26

"Ye shall receive."

Read John 16:24; Matt. 6:11.

One of the beauties of Christianity is that we have a right to ask for that we want. God is able to give us the things we need without it but He desires that we request that we need. An old lady who had always prayed every morning, "Give us this day our daily bread," thought she was late for work and rushed through her work without praying. She had been given her dinner where she worked but that day nothing was said to her about dinner, and as she returned home she said, "I did not get my daily bread, but I did not ask for it." "Ask and ye shall receive."

Tuesday, February 27

"This is the day."

Read Psalms 118:24.

Every day rightfully belongs to the Lord. The enemy gets them only as we give them to him. In the bright and sunshiny ones we should thank Him for the light and warmth; in the dark and dreary ones we should learn the lesson of trust and dependence; on the ones that are cold and snowy we should remember that there is a fire of comfort kindled in the breast of all those who depend entirely upon

Him, and a deep rest given to the weary who come to Him.

Wednesday, February 28

"Above all."

Read Col. 3:14.

There are those pieces of material in the finished garment that beautify the wearer. Not everything that is put on is becoming, but those things which are adorning in a true sense are becoming. The one thing that is always becoming to the child of God, and which above all is necessary in his spiritual attire, in described in the text, "Above all put on charity." Other things may decay and pass away but love is eternal.

Thursday, February 29

"The righteous shall flourish."

Read Psalms 92:12.

The beautiful life of the Christian is depicted in the palm and the cedar. A minister who was teaching a class of young men once asked in what way a Christian was like a palm tree. One young man quickly replied, "First, he grows by the river and draws his life from an everlasting stream; second, he is straight; third, he has one head; fourth, his growth is from within, and, fifth, he is an evergreen." All of these are true characteristics of the one who has an experience with God.

Friday, March 1

"Publish ye, praise ye."

Read Jer. 31:7.

Great promises are given to those who publish God's Word, whether it be by word of mouth or whether it be by the printed page, those who declare the power of God as being mighty to save. Thirty years ago today a humble little band of people in Cleveland, Tennessee, folded and wrapped by hand and mailed the first Church of God Evangel. It has carried the message of comfort and consolation for thirty years to thousands. Its first issue was possibly read by less than 300 and today or tomorrow possibly 75,000 will hear of its messages.

Saturday, March 2

"Whatsoever ye do."

Read Col. 3:17.

The question has been raised time and again as to what a Christian might be able to do and yet feel good in his soul. Perhaps the question had better be what not to do. A young man, however, was once asked if he thought one might smoke cigarettes and still be a Christian. The young man replied, "I think that it is (Continued on page 16)

Question Box

Question: According to Rev. 14:9-11, those who receive the mark of the beast shall drink of the wrath of God which shall be poured out without mixture. Please explain.—Mrs. J. O.

Answer: There are two sides to the picture of the tribulation as given in Revelation. The thirteenth chapter gives a description of the reign of Antichrist and how that he causes the inhabitants of the earth to receive his mark and pours out his wrath upon those who do not accept the mark. The fourteenth chapter of Revelation turns the picture and shows how God in turn pours out His wrath upon Antichrist and those who have received the mark of the beast. One is the wrath of Antichrist and the other is the wrath of God upon those who accept the doctrine and rule of Antichrist.

Question: Please explain Isa. 14:12. "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground?" What we want to know is, was he cast out of God's heaven or not?—S. C. E.

Answer: The scripture given is prophetic and parallels with the twelfth chapter of Revelation. These scriptures do not refer to the past but to the future. Satan is now the prince of the power of the air. There are three heavens mentioned in the Bible, the aerial heaven where the birds dwell, the astronomical heaven where the stars and planets are fixed, and the heaven of heavens where God's throne is. Satan whose domain is in the aerial heaven will be cast down and shall become incarnate in human flesh, possibly in the body of an old king (world emperor) who has been resurrected for that purpose. See Rev. 17. This combination of the spirit of the devil incarnate in a world emperor will constitute Antichrist.

Question: Is Acts 2:38 water baptism? If it is, explain why they didn't use the name of the Father, the Son, and the Holy Ghost after the day of Pentecost, and does Heb. 9:22 have any connection with this thought?—M. J. T.

Answer: When Peter baptized in the name of Jesus Christ, he evidently used the formula given by the Lord Himself, to baptize in the name of the Father, and of the Son, and of the Holy Ghost. In other words, in obedience to the command of Jesus or in the name of Jesus he baptized them. Heb. 9:22 does not refer to water baptism. For a more thorough treatise on this subject order "Mystery of the Trinity" by E. L. Simmons, price 15 cents.

Foreign Missions

ZENO C. THARP, Secretary of Mission Board

LETTER FROM HAITI

We arrived in Haiti just a week before Christmas. What times of rejoicing in the Lord we had on the boat! While others were seeking worldly pleasures we had fellowship with the Lord in our own party of eight, consisting of Sister Kluzit, our two boys (Jackie and Skippy), Brother Favre and his wife, Sister Raymonde (who is the missionary from France), and the little native Haitian worker, Sister Eupena, and I.

We want to thank the Mission Board and all our brothers and sisters in the States for having made this attendance at the Assembly possible. It was a time of refreshing spiritually and physically. Also, we praise God for the reinforcements He has sent to Haiti to help in this ever-expanding work.

Brother Favre immediately took up his duties as pastor at Petionville. Everyone has fallen in brotherly love with him—even the unconverted have taken a great interest in the services. A taxi-man said to one of his passengers, "Do you know, there is a new pastor at the Church of God—a little short man, who, when he preaches, gives out a message that's just like oil that runs all over you and does something to you inside!" There have been from three to four conversions at almost each of these services since our return. Praise God! for the great revival spirit that is still going on and stirring up the lost and dying to seek salvation before it gets too late.

Christmas Day was another memorable day here in Haiti when 79 converts were baptized in water. We had over 400 people from our near-by missions who came to attend these services and welcome us "home." We thank the people who have made this baptismal service possible by their help in the Marriage Fund. We shall have a greater number of couples married at the convention in February and a host of converts to be baptized in water by the Missionary Representative of the Mission Board whom we expect during this time. For all this help toward the Marriage Fund, we want to especially thank you dear people back home who sacrificed so much that some of our converts might be able to thereby come into full fellowship in the Church.

We gave up our little home to Brother and Sister Favre and searched for another house which the Lord helped us to find to just meet our needs. Then came the prob-

lem of moving and getting adjusted in our new home. We were called out to several missions even before we could straighten up our house—so that it has been only between times that we have a chance to work on it.

While we were out two days at one mission called Petit Goave, a place which is noted as one of the worst malarial sections in Haiti, Sister Kluzit was taken sick with the fever. We had been planning to go to the Dominican Republic to see how the Lord's work was progressing with Brother Sylvestre, so that this has had to be postponed. Sister Kluzit has now been sick with malaria for almost two weeks, at times with a very high fever, but now it seems to have lost its regularity and we feel she will soon be up and about her many duties for the Lord. The two boys have also had a recurrence of malaria and caught a persistent cough along with it, but we are trusting the Lord to bring us through for His honor and His glory.

But the work of the Lord goes on! The Bible School has been in full swing for several weeks now, with Brother Favre doing most of the teaching and several of our able and consecrated young native workers as drill masters. It is the finest group of sanctified young men and women I have seen together in one place in Haiti since I have been here. The Lord surely sent them—every one of them: ten sisters and twenty-six brothers, all of them on fire for God.

Saturday mornings they are sent to our various missions near Petionville and Port-au-Prince, for week-end watch-night prayer and instructional services. Fine reports have been coming in. One week end twenty-five new converts were added to the fold and another time thirty with further reports by the workers stationed at the mission that sinners returned during the week to accept this deliverance they had heard preached by our students in the name of Jesus. In our mission at Bizoton, there were fourteen saved last week end. Last week six received the baptism with the Holy Ghost.

Each morning at 5:00 a. m., a blessed hour and sometimes two hours or more of prayer is offered to the Lord at the Bible School. Each evening the students have prayer services that are heaven-blessed. Oh, the power and wonderful guidance of

the glorious Spirit of God! He is leading us on into the glories of Christ step by step. Last night, January 30, one conversion took place at the students' prayer-meeting open to the public from 6 to 8 p. m. Then five students and I went to the prayer service at Port-au-Prince. Here one soul was saved and one believer baptized with the Holy Ghost. Praise God! When we returned to the school after 11 p. m., we learned that three other students had just left for the plains where a devil-worshipper had sent word begging us to deliver him from the power of Satan. These three students had been there the past week end and spread the glad tidings of salvation in Jesus Christ—and now the Word was bearing fruit. Isaiah 55:11, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Glory! Hallelujah! All night long these three servants of the Most High worked to deliver this poor wretch, bound by the chains of Satan. Every implement and even specially valued stones and broken bottles that had been dedicated to Satan and his worship had to be sought out and destroyed. Here and there on the premises had been hidden these articles which were associated with the power of Satan. So here and there all over the garden a cache was dug up, as the trembling and fearful man pointed them out. Finally everything was gathered together, including Catholic pictures of saints and statue relics which are also mixed up in their rituals of devil-worship. A great bonfire was made of all these while five souls accepted Christ and sang new songs with their hearts that surely made the angels in heaven rejoice. Oh, we praise and give thanks to Jesus who is even now at the right hand of God interceding for us. He said, and oh, how many times have we proven it, "If the Son therefore shall make you free, ye shall be free indeed."

Our hearts are made glad to see His salvation giving new life to these starved, wretched souls as they come unto Him one by one. But the masses, five million of them!—think of it!—living in ignorance, darkness, superstition and bound by Satan go on in the most abominable way, apparently untouched by the great Holy-Ghost-directed revival that is here in their very midst; untouched, except to

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LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

"This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves," etc. The first five verses of the 3rd chapter of 2nd Timothy are part of the many scriptures which paint an exact picture of our day and time. Please note the various characteristics that humanity will possess. "Lovers of their own selves." Self-love. Looking out for "number one." "If I don't look out for myself no one will look out for me."

"Covetous." "Inordinately desirous, especially of money." Too many have forgotten the words of the Lord Jesus to "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." This is a money-mad world today. "Boasters." "To brag. Proud, vainglorious speech." Do we have it? Oh, yes, "I" had a big revival. "I" am well educated. "I" am mightily used of God. When "I" left that church it was in good shape but "I" am afraid it might not weather the storm with me not there. Have you noticed that the so-called big "I's" of the world are little in demand?

"Proud." "Having excessive self-esteem, arrogant, ostentatious." Oh, yes, "I" again. "I" have so many degrees. "I" am somewhat better than the common run of preachers. Please sound the trumpets for here "I" come. Pride of that sort is an unfailing sign of littleness of mind and character. Do you think "I" would take a little church like that? If you will notice "I" is many times on the shelf wondering why. We were formerly taught that sanctification punctured our self-blown balloons. "I" have an idea and with "MY" great learning, "I" must undoubtedly be right.

"Blasphemers." "Speak irreverently of, mock, revile." We are told on reliable authority that certain countries of the world have taken to crucifying hogs and cattle, parading them through the streets in mockery and derision. Men in high places curse and profane and use blasphemously the name of the world's Redeemer. Others, under the cloak of religion, say that the blood of Christ is no more than the blood of a mule or goat.

"Disobedient to parents." Many parents seem to be living with their children today rather than the children living with

their parents. How often do parents say, "Oh, I can't do anything with Sallie any more. She is twelve years old now." I agree with Jake Roberts that one crying need of the world is some old-fashioned, baby-spanking mothers. Parents are no longer-respected and honored as in bygone days. In a measure the parents are responsible. They have torn down the family altars and done away with family devotions and the result is that the Lord will find a crowd of young hellions of both sexes when He comes again.

"Without natural affection." The natural affection is for parents to love their children and children to love their parents. For husbands to love their wives and wives to love their husbands. However, in these evil days the man and woman who live together several years without a divorce or separation are a curiosity. Thousands of children are being reared in divided homes where love no longer exists. Divorce courts are crowded and various states contest each other for the "divorce trade," each state trying to make it easier than the other. Parents are killing their children and children slaying their parents. These are leaves from the Fig Tree that have been preached so much we are deadened to their sound.

"Trucebreakers." This is true of men and nations. In the last year or so we have seen one nation after another wilfully scrap a treaty and violate all its provisions. Covenants are disannulled and held for naught. It is even seen in the ranks of holiness. Many of our people are confused and in doubt on various questions. Some are even now intimating that the baptism with the Holy Ghost might be a good thing, all right, but you can get by without it, breaking fellowship and their covenant.

"Incontinent." "Lack of restraint, especially in undue indulgence of the carnal appetites, licentiousness." Go to the foundling hospitals. Go to the Salvation Army. Go to those charitable institutions that maintain homes for fallen girls. Carnal desire is running unbridled and uncurbed. Swing music. Young men and women drinking and carousing together. Dressing in such as is unbecoming to a Christian civilization. Yes, even in holiness churches. Pluck this leaf from God's

Fig Tree and see where we are living.

"Fierce." "Savage, merciless, violent." Sad, indeed, are the stories, undoubtedly true, of the inhuman, barbaric and ungodly treatment of conquered peoples in Poland, Austria and other conquered countries. Just a few years ago Stalin, dictator of Russia, wilfully allowed almost 3,000,000 people to starve to death. Today he is causing hundreds and thousands of Russians to die in the bleak battlefields of Finland. What does he care? What does Hitler care how many die and how much agony he causes? The gangsters in America have no more respect for human life than they have for a fly.

"Lovers of pleasure more than lovers of God." This is as plain as the nose on your face. The salaries of movie stars are staggering to the intellect. Baseball players, some of them, get more money than the president of the United States. The heroes are the great football players. The people are more concerned with Dizzy Dean and Babe Ruth than they are with Peter and Paul. They are more interested in Joe Lewis and other fighters than they are about their own souls. Lum and Abner could attract a bigger crowd in almost any city in America than could Enoch and Elijah. Clark Gable and other movie celebrities have to be provided with armed escorts when they visit a city to keep from being mobbed by crowds wanting autographs for souvenirs. Theaters are overrun while God's work seems to be "gone with the wind." The tragedy is that this sort of thing is supported and carried on by nominal church members, even the preachers taking part.

"Having a form of godliness, but denying the power thereof." Oh, yes, they go to meeting every Sunday and look as pious and sour as a dill pickle. Of course, they don't believe in divine healing. They don't believe in real conversion. They don't believe in shouting. They don't believe in "outward manifestation." They want things done "decently and in order." Don't say "Amen" whatever you do. Don't shed a tear. Brethren, that sort of thing is creeping into the Church of God. I have seen it and so have you. There is no power, to be sure, in saying "Amen." Rather, the "Amens" and

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AT THE CHURCH OF GOD PUBLISHING HOUSE



In publishing the news of salvation by the printed page, there is a multiplicity of operations through which all periodicals must go. Last week you were looking at the Kelly Automatic Press and the week before at the large press on which is printed our larger publications. After these presses have been grinding hourly, running out the huge sheets upon which is printed the various pages of the Evangel, Lighted Pathway, song books, and Sunday School literature, there are yet operations through which these sheets have to pass before they go out into the finished products.

You are looking at one of the folders. This is a Cleveland Model B and folds anything from the size of a small tract up to the size of the Evangel. It is not a new machine as most of the machines in our plant are rebuilt machines. We do have some new equipment. This folder, when working right, is very interesting, to see

THE FOLDER

the large sheet as it is released by the operator run out into the various plates, fold, and then into another until it finally comes out as can be seen in the picture, all folded. Though this operation may not seem so important, if it were necessary to do it by hand, as it was done in the earlier days of the publications of the Church, it would take many days to get out these publications. In fact, our plant would not be large enough or furnish adequate space for the number of hands it would take to fold them.

The operator of this folder is Cecil M. Truesdell. He is from the state of Texas and came to the Bible School more than seven years ago after which time he began work in the Publishing House. He has been with the Publishing House approximately seven years. Brother Truesdell is a poet. He has written the lyric to more

than one hundred and twenty-five songs. He has also had some experience in art and drew the cover page for the Evangel as used in our Christmas number, the cover page for our "Heralds of Heaven" and "Carols of Love" songs books, and designed the heading for our B. T. S. Echoes as it appears in the Evangel. He has been a member of the Church for twelve years and has had the baptism with the Holy Spirit eleven years. Brother Truesdell was married in Cleveland and his wife is the daughter of the late M. W. Letsinger who was at one time Editor and Publisher for the Church of God. Brother Truesdell is very much interested in literature, the progress of our own publications, and in the work of the Church among the young people, particularly the Y. P. E. He has enough imagination to make his visions of the future inspiring and cause him to set a high goal for him-

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Reports From the Field

Greenville, S. C. Has Great Y. P. E. Revival

A glorious revival closed on January 4 at the Church of God in Greenville, South Carolina, conducted by Rev. Thea F. Jones, the dynamic, youthful evangelist of Covington, Kentucky. This was a young people's revival and was thoroughly enjoyed by all ages. There were approximately one hundred in the altar at one time. Services were held twice daily, in which many souls were saved.

During the revival a Roman Catholic was saved and baptized with the Holy Ghost. The weather was the worst we had on record for the month of January, yet the crowds were the best the writer had ever witnessed. Praise God, in spite of the weather we had services each night and the Lord met with us in a mighty way. There are times that the evangelist preached till he fell under the power of God and the Holy Ghost would take charge. At other times the Holy Ghost took charge of the services and the altar filled with seekers. As many as seventeen were saved and ten received the Holy Ghost in one night. People received the Holy Ghost in the prayer room before, during, and after the services. On several occasions hungry souls sought the Lord until four and five o'clock in the morning.

The revival closed with great enthusiasm among the people. The last service the power of God was displayed in a wonderful way. The subject used was "The Church of God and Its Teachings." The physical strength of the preacher was exhausted and he had to be helped to his chair by the pastor. The Holy Ghost witnessed through tongues and interpretations.

In this mighty revival there were 215 gloriously saved, 97 sanctified by the precious blood of God's Holy Son, 109 baptized with the Holy Ghost and spoke in other tongues as the Spirit gave them utterance (Acts 2:4), and 58 identified themselves with the Church of God as members.

This young man is an outstanding evangelist. His ability in the pulpit is truly marvelous. His Biblical knowledge is greater than many older preachers. His preaching is on the order of that of Rev. Earl P. Paulk, in quoting scriptures, chapter and verse. He has been known to quote as many as 199 in one discourse.

The revival proved a great blessing to the church.—Mrs. R. E. Stansell, presi-



REV. THEA F. JONES

dent of the Y. P. E.; Elmo Harmon, vice-president.

Jasper District Fellowship Meeting

We praise God for the mighty outpouring of the Spirit in our fellowship meeting at Green Ridge Church of God, Feb. 5. God certainly met with us. Every minister present seemed to be wonderfully blessed and encouraged. As we sang the power of God came down and we had a shout in the camp. Brother H. C. Harington brought the message. Friends, we know these meetings are being a blessing because everyone seems to get better and the devil is mad; he is helping us to scatter the fire; it is spreading over the district like wild fire and churches are being revived. God is certainly blessing and we are expecting greater blessings. The next meeting will be at Jasper the first Monday night in March as it will be a district-wide communion and fellowship meeting. We urge all who have the opportunity to come. We are expecting God to bless. Pray for this work that it will be a blessing to everyone on the district and give us greater zeal to labor for the Master.—Houston Roberts, Rt. 5, Box 262, Live Oak, Fla.

New Church and Building

MONTCALM, W. Va.—We had a revival which was wonderful; set a church in order and are building a new building. The people are pure gold; they are surely pushing. We have thirty-two members. The L. W. W. B. is helping put the program over. We love them all and are here to serve the people and to get souls to God. We need the prayers of God's children that we might reach the goal for God.—Rev. Harry B. Honaker.

Working Together

STEWART, Miss.—We praise God for sending Brother and Sister E. N. Wright here to William Springs for the next assembly year. We have learned to love them and they stand for the Church of God and its teaching. We are proud of them and are going to stand by them and help out all we can. I believe if the churches would stand by their pastors they wouldn't need for anything. We praise the Lord for Brother Dorman, our state overseer, also Brother Sam Webb, our district overseer. We are looking forward to a good year of soul saving. We praise God that Brother and Sister Wright came here and opened fire on the devil and have started a work here that we haven't had here. They came right in and started a parsonage which some seemed to think would be hard to do. But praise God it is all up now ready for the top and floor. It would have been finished but the weather hindered. We are looking forward to greater things. Pray for our pastor and family to make a success in the Lord's work this year. Pray for us. — G. L. Varnes and wife.

New Church in Texas

DONNA, Tex.—We, the Church of God in Donna, wish to express our thanks and gratitude to our former pastor and now district overseer, Brother J. C. Atkins, of Edinburg. Brother Atkins set our church in order here last night with fourteen members. We have our lot paid for and our church and W. W. B. has already started working with the Lord on a plan for a floor for our walled-up tent which our pastor, Brother Woodruff, has on our lot. We feel the unity and sweet fellowship of the Edinburg church behind us and our great Savior above and who could lag with help like that? Also Brother Scoggins, our state overseer, we know has our work of the Lower Rio Grande Valley before the Lord and we humbly ask the saints everywhere to help us pray that we may be humble and in unity and in the center of God's will. Oh, aren't you glad for the purity and teachings of the Church of God and our Spirit-filled Evangel? It is second to the Bible with me. Pray that the Texas Church of God will work more this year than ever before.—Zela Tillery.

REQUESTS

"With thanksgiving let your requests be made known unto God," Phil. 4:6.

PRAY FOR—

God to deliver me from doubts; my faith to be strengthened. Encouraging letters appreciated.—Hazel Kirk, Barnabus, W. Va.

My brother who has been afflicted some time with rheumatism and heart trouble. He is a child of God and trusting in Him. Anyone who feels led to write him his address is W. J. Rhinehart, 419 Sterling St., Sedro Woolley, Wash.—Mary Tippet, Alarka, N. C.

Healing of my body; the Lord to lead, guide, direct me what to do and where and when to go, undertake and supply my needs; my loved ones in sin.—Mrs. Nellie Dunaway, Rt. 1, Foxworth, Miss.

My baby to be healed. Anointed handkerchief would be appreciated.—Thomas G. Evans, Star Route, Ensley, Ala.

My unsaved son who is very sick; grandson who has whooping cough; unspoken request.—Dema Holland, Gen. Del., Maud, Okla.

The healing of my husband, Rev. J. C. Pruitt, who is very sick; the Lord to provide us with food and raiment. Please pray earnestly; we are in a very needy condition. Have special prayer for us.—Mrs. J. C. Pruitt, Mt. Airy, Ga.

Two friends of mine, between twelve and fourteen years of age, who are in jail, to be saved.—Billy Beck, Rt. 4, Gainesville, Ga.

My sister-in-law and brother to be saved; wife and I to get closer to God and receive the Holy Ghost; the church here at Mallory and the pastor, Brother S. B. McCane.—C. L. Blankenship, Mallory, W. Va.

Very special unspoken request; me to get closer to God; the church at Pine Knot, Juniper, Ga.; healing of my body.—Mrs. Flossie Youngblood, Rt. 1, Mauk, Ga.

My husband to get back to the Lord; me to overcome and stand true; loved ones to be saved before it is too late.—Christine Setton, Marked Tree, Ark.

My husband to give up smoking and come back to the Lord.—Mrs. John Wilson, Reisterstown, Md.

My healing. My legs and chest bother me. Pray a special prayer for me as I want to get out in the work again. Any one wanting to write me can do so. My address is 2331 W. Penn. St., Evansville, Ind.

Salvation of my family.—Gertie Clark, Rt. 3, Mt. Pleasant, Texas.

God to touch my son's heart and save him.—Sister Sarah Willis, 2228 E. 35th St., Cleveland, Ohio.

My husband to be healed, also brought

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YEARS AGO THIS WEEK

Notice in the Evangel: All the members of the Church of God at Rising Fawn, Georgia, are requested to be present March 21 at eleven o'clock. We will hold service in memory of our beloved friend Mr. Shadrac who passed from our midst February 14. We want to hold communion service that night and we will continue the meeting until the 28th, D. V. Everybody invited.—Your humble pastor, M. A. Looney. (Editor's note: This is now one of our aged ministers.)



Notice in the Evangel: To all the churches in the Alabama City district: I have just received a letter from our overseer of state, stating that he is depending on me to take charge of this district in addition to being pastor at Alabama City. I can't give you my time on Sunday but I will visit you through the week and assist you all I can. I have some good preachers here who would be glad to come and preach for you. Let me know what you want and I will try to assist you. Let us go in for all there is in us this year. The churches in the district are Alabama City, Branchhead, Fyffe, Springville, Fosters Chapel, and Mount Zion. We hope to soon have a church at Altoona. We can do things if we only have a willing mind to work. We have a mighty God who has promised to be with us all the way. There are souls that we might help save this year who may never be saved if we fail to do our duty. I am anxious to see others in this way. God bless all of you this year, keep you well in body and full of fire and the Holy Ghost. I will appreciate a letter from anyone needing help.—Yours for service, J. B. Ellis, Alabama City, Alabama. (Editor's note: This is another retired minister.)

back to the fold; me to be an overcomer and receive the blessing before it is too late; my children to change their lives for Jesus.—Mrs. A. G. P., Taylorsville, Ga.

Healing of my body; me to be drawn closer to God and receive power to overcome; my sister's healing, Mrs. Ruby De-fare.—Mrs. Ina Williams, Rt. 3, Dayton, Tenn.

A brother of mine who has a very bad

drinking habit; unsaved loved ones; the revival in Acosta.—Paul Oglie, Acosta, Pa.

Healing of Harley Burnett who has T. B. Anointed cloths and encouraging letters appreciated. His address is Rt. 1, Blairsville, Ga.; me to be healed of kidney trouble.—Mrs. Lena Reece, Rt. 1, Blairsville, Ga.

My unsaved husband; me to be a great worker for the Lord.—Mrs. Carnie N. Hayes, clerk, Saul, Ky.

Me to receive the Holy Ghost and get more victory with the Lord.—Thurman Napier, Saul, Ky.

Unspoken request; God to undertake; God to strengthen my body.—Mrs. Ofa B. Napier, Saul, Ky.

Me to have more victory; my back-slidden son to receive the victory once more.—Mrs. Samantha Napier, Saul, Ky.

My unsaved loved ones; my husband to be stirred and receive the Holy Ghost; unspoken request; children to be healed of colds.—Edith Davis, Frostproof, Fla.

The healing of my daughter.—Pearlie Hedgepeth, Rt. 4, Boaz, Ala.

My backslidden son to come back to God; my married son and his wife to be saved; my backslidden brother to be saved and healed of sinus trouble; also pray for his family to be saved; an unsaved brother to be saved; my father and mother to be renewed and ready when Jesus comes.—Sister Elmer Williams, Rt. 2, Brodhead, Ky.

My husband to stand true and be a hundred per cent Church of God member; Sister Hancock to be healed; other afflicted sisters in our church; backsliders to come back to the Lord; us to get a place to worship at Yazoo City.—Mrs. Mae Sanderson, Rt. 1, Eden, Miss.

A special unspoken request; our church at Yazoo City; unsaved children to come to God.—Joe Sanderson, Rt. 1, Eden, Miss.

My daughter who has T. B. of the stomach and is very low; my complete healing; the Lord to bless at Freewill church; our needs to be supplied at Freewill.—Oma Chesteen, Stewart, Miss.

My husband to be saved, sanctified and filled with the sweet Holy Ghost before it is too late.—Sister Opal Green, Simms, Texas.

My grandmother to be healed and receive the Holy Ghost. If anyone feels led please send her an anointed cloth. Her address is Mrs. J. I. Taylor, Moniac, Ga.; my unsaved husband; me to be an overcomer and humble at the foot of the cross.—Mrs. Gladys Yarbrough, Moniac, Ga.

Healing of my body; me to receive the Holy Ghost.—Wm. Pulliam, Rt. 1, Foxtown, Ky.

My father who is at a low stage with low blood pressure and heart trouble;

pray earnestly for the saving of his soul. Encouraging letters from saints everywhere will be appreciated. Pray for me.—Lillie Pierce, Rt. 1, East Prairie, Mo.

Healing of my body of paralysis which I have had four years. Pray earnestly that my health may be restored and I will have the ability to carry on again the great work of saving souls for the Lord.—Rev. T. J. Logan, Box 335, Largo, Fla.

Me to be healed of heart trouble and be sanctified; my sons to get salvation and keep it; my grandchildren.—Mrs. E. M. Shirley, Cornelia, Ga.

My husband and for God to remove the evil which seems to overshadow our home that we may have a pure, Christian home; me to be strengthened through the Lord to overcome temptations and live a victorious life through faith in Him.—Mrs. W. S., Springville, Ala.

Healing of my body; loved ones who are unsaved.—Maude Wade, Rt. 1, Resaca, Ga.

My sick body; two very special unspoken requests.—Mrs. Steelburg, Marietta, Ga.

My son who can not walk, caused by rheumatism or something similar; a son who has a thirst for drink; our home to be drawn closer to Christ.—Robert Fox, Foxtown, Ky.

Our home; wife's health; daughter who has a chronic case of appendicitis to be healed.

My mother who is in real bad health; my husband who has stomach trouble.—Mrs. B. F. Corbit, Rt. 1, Bald Knob, Ark.

The healing of my body of amnesia; my daddy to be healed of head trouble; unspoken request.—Irene Ingram, Rt. 3, Winfield, Ala.

God to restore our pastor to perfect health and help him in his work here; the church to stand by him spiritually and financially.—Viola Cassady, clerk, Davis, W. Va.

Me, the Lord knows all things; that we can have services at our church again.—Mary L. Lowery, Altapass, N. C.

Me to be healed of nervousness and other bad troubles.—Mrs. Daisy Bright, 107 E. Main St., Seneca, S. C.

Me to be a full overcomer.—Mrs. Herron Lynn, Empire, Ala.

Sister Walter Land to be healed.—Mrs. Thomas J. Wells, Mayo, Fla.

My body to be healed of a serious stomach trouble; my daughter to be healed; my brother to be saved; the church here.—Mrs. Rosie B. Butler, New Albany, Miss.

Our baby to be healed of eczema and boils.—Mrs. Turner Hall, Gen. Del., Norman, Okla.

My husband to be healed of a serious affliction, bladder trouble and other ailments.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

Brother Charley Benefield's little boy who is blind to receive his sight; Brother Vess who is blind; my wife to receive the Holy Ghost; my body; our church here; my children to be humble.—Brother S. M. Walker, Rt. 1, Box 85, Old Fort, N. C.

My children and me to be healed of eczema; my little boy to be healed of rupture; me to get closer to the Lord.—Mrs. Howard Whisman, Marion, Va.

Me to be encouraged and be an overcomer; urgent unspoken request; me to have more faith and be faithful; my unsaved husband to be saved; my children and stepchildren to be saved. Encouraging letters appreciated.—Sister Eva Smith, 1853 Champlain, Toledo, Ohio.

God to save my son, companion, father, sisters and other loved ones; me to live closer to the Lord and get the Holy Ghost.—Mrs. Roy Vannoy, East Alton, Ill.

My children and loved ones to be saved.—Mrs. Inda Vannoy, East Alton, Ill.

My body to be strengthened; two of my relatives to be healed of paralysis.—Maggie Gilmer, Ware Shoals, S. C.

Me to be healed of an affliction; my unsaved loved ones to be saved. Anointed cloth and encouraging letter appreciated.—John Morgan, Rt. 1, Box 308, Candler, N. C.

My husband to be completely healed, he had double pneumonia some time ago and it has left him in a critical condition, especially his heart and left side. He is trusting God. There are seven in family all depending upon him for support and unless God undertakes I don't know what we can do as he is not able to work.—Mrs. Dan Merritt, Elizabethton, Tenn.

The healing of T. H. Alexander's body; us to always live for the Lord.—Mrs. T. H. Alexander, 225 Trowbridge, Greenville, Ky.

My husband to be healed; my daughter whose back is broken to be healed; me to be healed; me to get more power.—Mrs. Maggie Bliss, Rt. 1, Box 135-B, Vicksburg, Miss.

Unspoken request.—Mrs. Sadie Edenfield, 1524 7th Ave., Manatee, Fla.

The Lord to bless our efforts in getting a new church building.—Lillie Broyles, LaFollette, Tenn.

My loved ones in sin to be saved; me to be faithful.—Mrs. K. J. Jernigan, Gen. Del., Brunswick, Ga.

The healing of my body of a severe cough.—Mrs. I. M. Griffin, Bristol, Fla.

Me to be faithful; my baby to be healed of a cold; my mother and husband to come back to God.—Mrs. Bernice Stout, Rt. 1, Bloomington Springs, Tenn.

The healing of my two children of

rheumatic fever; the Lord to provide a way for me to attend services; unspoken requests.—Mrs. Pansy McCombs, Rt. 2, Warrior, Ala.

My boy who is seriously ill of pneumonia to be healed.—Carl A. Stanley, Thornton, Ky.

I Want to Be a Worker For Him

LOUISVILLE, Ky. — Praise the Lord for salvation, for victory over sin. He has healed me many times. Last spring I was very ill, in a serious condition for a long time; everyone thought there was no chance for me, but Jesus came in the time of need and healed me. I have had the flu since being up here in Louisville, but praise the Lord, the same Lord that healed us down in Alabama has healed us up here. It is wonderful to have this good blessing and know that you are a child of the King. I want to be a worker for Him and be found faithful when He comes. Pray for my husband and I to stay in the center of His will.—Mrs. W. H. Wilson, 214 E. Adair St.

ON THE AIR

Bible Training School over station WNOX, Knoxville, 1010 Kc., 6:00-6:30 a. m. each Saturday.

Church of God, over station WBTH, Williamson, W. Va. 2:00 p. m. each Sunday. H. H. Tygart, Vulcan, W. Va. and W. H. Compton, Box 153, Delbarton, W. Va., district overseers, in charge. Write us and tell us how you like the program.

The Church of God, N. Chattanooga, Tenn. over station WAPO, each Wednesday evening at 8:30. J. D. Wilson, pastor.

Lindale and Rome, Georgia, churches; W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA, 1500 Kc.

Lindale, Georgia, church; W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA, 1500 Kc.

The Church of God, Decatur, Ala., over station WMSL, Decatur, Ala., 1370 Kc., Sunday 8:45 a. m. and each week day at 4:30 p. m. A. H. Batts, pastor.

The Church of God Y.P.E., Big Spring, Tex., over station KBST, Big Spring, Tex., each Sunday at 2:00-2:15 p. m. Sister Briggs, president; W. W. Smethers, pastor.

The Church of God, Huntsville, Ala., over station WBHP, Huntsville. Each Sunday from 9:30 a. m. to 10:00 a. m. Claude Gossett, pastor.

The Church of God of the Canton-Akron, Ohio districts, over station WADC, every Sunday at 8:00-8:30 a. m.

Mobile, Ala. district, over station WMOB, 1200 Kc., Monday through Friday at 10:00-10:15 a. m. C. T. Dunn, district pastor.

The Church of God, Casper, Wyo. over station WKFN, Casper. Every Tuesday at 3:30 p. m. (Mountain Standard Time.) S. M. Pearson, pastor.

The Church of God, Harrisburg, Ill. over station WEBJ, Harrisburg. Each Monday at 3:00 p. m. Archie F. McWilliams, pastor.

The Church of God, Flint, Mich. over station WMPC, Lapeer, Mich., 1210 Kc. Each Thursday from 5:00-5:30 p. m. W. M. Barnard, pastor.

"The Golden Hour Devotion" over station KLPM, Minot, N. Dak., 1300 Kc. Each Sunday evening from 6:45-7:15. Hughes R. Morehead, pastor.

The Church of God, Goldsboro, N. C. over WGBR, Goldsboro, 1370 Kc. Sunday 3:00 p. m. to 3:30 p. m. R. Verrico, pastor.

The Church of God, Powderly, Ala., over station WSGN, Birmingham, Ala., 1310 Kc. Each Thursday, Friday and Saturday from 6:00-6:30 a. m. L. H. Aultman, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:00-3:45 p. m. W. W. Harmon, pastor.

The Church of God, Lexington, N. C., over station WMFR, Lexington. Each Saturday at 2:15 p. m. D. H. Delk, pastor.

The Church of God of the Akron, Ohio district, over station WADC, 1320 Kc., Akron. Each Sunday from 8:00-8:30 a. m. In charge of pastors on district.



Guests at B. T. S.

BY CHARLES CONN

Guests! During the past week B. T. S. has been host to a profusion of distinguished visitors from Atlanta, Georgia. On Thursday night, February 1, Rev. H. L. Whittington and party motored to Sevierville for a brief visit. Brother Whittington was reluctant to preach for us but was gracious to speak a few words. He (as we students always are) was eager to hear Rev. James L. Slay's exhortation on the Word of God. Alphus LeFevre was with the party and was not reluctant to respond when requests poured in for musical entertainment.

Brother LeFevre graciously played the piano for the choir service, then rendered several beautiful solos. As we sat back and eagerly drank in the beautiful music, he played his own composition, "Land of Eternal Spring." *"His nimble fingers brushed over the keys like moonlight."* The composition is surely semi-classical, and was appealing to our philharmonic appetites.

The entire audience was cast into a state of reverie while on the violin he rendered a glorious arrangement of "Haven of Rest." His accordion rendition of "Anywhere Is Home" was also pleasing to the ear and inspiring to the spirit.

Music is the instrument used to arouse our emotional and impulsive senses. Cannibalistic warriors have their fury quickened by the weird, frenzied music of tribal tom-toms. The blood of soldiers surges with inspiration and determination when they hear their military marches. Young innocents sell their virtue while under the captivation of "honky-tonk" music. Jungle-mad natives sway their lithe bodies in the moonlight while in the distance music of jungle drums swells and recedes through the air. Dance-crazed "jitter-bugs" exhaust and torture their bodies because the high-pitched, fast-measured music seeps into their blood until they are near-mad.

But, even though Satan has stolen part of God's music, a good sacred hymn does more for the Christian than any other musical type. Carols and hymns give us courage, perseverance, and determination to overcome. A lack of music is detrimental

to Christianity, and Alphus LeFevre sees that there will be no dearth of it around him. For two years, he attended B. T. S. to qualify himself and acquire prestige so he might become the success he is. (Good work, Alf.)

The other visitors from Atlanta were Sisters Martha Holt, graduate of B. T. S., Gertrude Earnest, Barbara Wilkins, and Jewel Whittington, who sang "I'm on the Battlefield for My Lord."

Rev. James L. Slay, Jr., preached a very powerful sermon, and the glorious service was climaxed by a filled altar. During the revival we were fortunate in hearing Brother Slay many times. He preached on the Friday afternoon program, his subject being, "Time of the Signs." We were shown by the Scriptures and universal news events that the coming of Christ is closer than even we Christians suspect. Instead of fright accompanying the formidable sermon a thunderbolt of glory filled the auditorium and our souls were blessed. Those who prepare and look for Christ fear not His coming.

After the Sunday morning service, Brother Slay departed from the school to conduct a revival in Atlanta. Two students were fortunate to make the trip with him—they were Brother John Meares of Largo, Florida, and your reporter. The revival in Atlanta started Sunday night.

On Wednesday, we returned to school with still another party of Atlantans. Rev. Gordon R. Watson, pastor of the Riverside Church of God; Rev. R. Earl Hill, evangelist and student of Oglethorpe University; Sisters Charles R. Johnson and Eleanor Watts, members of the Riverside church, completed our party.

Brother Watson had charge of the chapel service Thursday morning. He spoke but few words and relinquished his time to Brother Hill, who gave the student body an inspirational lecture on life. He encouraged us to conquer our ego and spur forward our altruistic qualities. "Give your fellow man a push toward the top, then, when he reaches the peak, he will pull you up beside him."

In Bible training, we are taught to do that. Here grudges are subdued, sensitive-

ness killed, altruism moulded, and love perfected!

Bible School in South Dakota Progressing Nicely

Dear Evangel readers: I'm glad for the privilege and opportunity of attending the Northwest Bible and Music Academy at Lemmon, South Dakota. The teachers are grand, the students all seem to have a great determination and interest, and the school is progressing very nicely. The Lord is marvelously supplying the need.

I'm glad today for the desire and determination I have in my soul to serve the Lord. I never would be able to tell everything that the Lord has done for me. I know that His promises are true and that there is power in the wonderful name of Jesus.—One who desires your prayers, Evelyn Joos, Billings, Montana.

In Bible School One Learns How to Study the Word

The gathering of young people, Bible and books in arms; the whisperings, then finally the time for our teacher, Brother Logsdon, to say, "Let's open by prayer," same one breathe a prayer of thankfulness to be counted among those who have gathered to study God's precious Word. And to feel the Holy Spirit hovering close thrills one to the very depths of his soul. What could anyone do that would please the Lord more than to lay aside everything and meditate on His Word?

I have enjoyed these last few months more than any in my life and I feel like I will be a better church worker after this year. I want to encourage everyone, married or single, to try to go to Bible School at least one year. You will learn how to study in a systematic way, which is so much more interesting. I hope to continue.—Mrs. D. C. Boatwright.

Dear Evangel readers and coworker in Christ! As a student in the Northwest Bible and Music Academy of Lemmon, S. Dak., I take this opportunity of expressing my appreciation and thankfulness to God and those dear ones who have made it possible, by His help, for me to enter for the third term in Bible School.

I can truthfully say that I am enjoy-

ing it to the fullest extent; God is in our midst, and is blessing and helping us, for which we are so grateful. The love of God is being manifested in a great way among the teachers and students. I am thankful to God for each one, including Sister Hartgrove (our cook). I feel that we are all in the school of the Holy Ghost, and in our hearts we have a greater desire and zeal for things above.

We certainly are grateful for the faculty as we do feel they are God-sent. We desire that each and every one who knows the value of prayer would ever hold us up before God—that we might do our best for the One who has given His best for us. May God bless everyone.—Ella M. Sittner, Box 354.

A Letter From Haiti (Continued from page 7)

feel antagonistic to our presence when we approach them in their orgies. For now, Sundays—beginning in the afternoon and continuing until far in the morning—it seems as if hell is let loose. Large groups of natives, wearing masks, go parading and dancing in obscene, licentious, drunken revelry to the beat of voodoo drums and the chants of African pagan songs through all the streets of every city, village and countryside. The presence of Satan can be felt in such gatherings. It has been reported a number of murders have occurred among the participants because the passions became aroused by the tom-toms and the obscene dances, together with alcohol so that the natives get beside themselves and street fights are very common. Each masquerading group must have at least one policeman along so that traffic in the streets is not blocked too much, but with all the screaming, yelling, and unearthly confusion, one sees that pandemonium has broken loose.

The only deliverance these poor souls have is to be found in Jesus, and praise God that the Holy Ghost is directing a fast-moving fight against the embattlements of Satan. Christ has never yet lost a battle—He is more than conqueror over His enemy, the devil, and by the power of the Holy Ghost we pray to be ever found faithful on the firing line in this field.

We ask you faithful ones back home to remember us in your prayers. Where the enemy is present, there God's grace will be found more abundantly. Romans 5:20, "But where sin abounded, grace did much more abound: that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord." Continue to pray with us for the 10,000 souls which is the harvest we have asked of God for this year. All things are possible to God, only it is for us to believe—and believing to go in faith into victory through the blood of Jesus. We have seen the sin-scarred

bodies of Satan's victims revive into life as the demons flee at the name of Jesus. Oh, there is power, real vital power that comes from the throne of our God! Pray until you get in that intimate touch with God when He will answer your prayers for this needy field of Haiti, that such an outpouring of His Holy Spirit may be given that the land may not contain it, but that it may bring in an innumerable army of saved by Holy-Ghost conviction of sin.

There have been some Protestant churches established here for years which no one would ever know existed because they do not shine with the brilliant, heart-searching, piercing, self-examining light of Christ, but have taken on the same color as the world. Naturally, they are not favorably disposed to us. But in spite of some of them, the revival is getting even into some of their churches. A member of one of the churches said to Pastor Mathurin: "Do you know there is a revival going on? Why, even in our church we have started to have testimony meetings just like you Pentecostal people have. And we are singing many of your Pentecostal songs." When I heard this, I said, "Praise God, prayers are being answered! The revival should start in the professing house of God first. If every professing-to-be-born-again Christian in Haiti were living up to his light the rest of the revival battle would be easy for the Holy Ghost." The hardest ones to get saved are the ones who think they are saved and go on living an empty life—void of the fear and presence of Almighty God and the experience of His cleansing fire. We are praying especially for those in the "high places" in Haiti's religious life. Proverbs 29:18, "Where there is no vision, the people perish." Matt. 15:14, "And if the blind lead the blind, both shall fall into the ditch." We are praying that God will open the eyes of the blind shepherds right now.

We want to also thank all you dear brothers and sisters who sent us mission clothes and musical instruments. If you could see the good these clothes are doing it would make your hearts rejoice. They fill a real need of our people in our missions, many of whom could not come to the services except for the aid of a dress, or a pair of pants and a shirt or a coat. Continue to send what used clothing you can spare to: Mrs. Marion Sarkissian, Morningside Drive, Croton-on-Hudson, New York. May the Lord bless you, every one.—Your missionaries in Haiti, by John P. Kluzit.

Leaves From the Fig Tree (Continued from page 8)

"Glories" will come because of the power. It is my firm conviction that God wants a ministry that can and will lay hands on the sick and see them recover. Instead of

that there is a sickly grin and a feeble assertion that they "feel a little better." Let me add quickly, lest I offend the sensibilities of someone, that I don't mean that noise is power. Of course not. I do mean that power will bring noise. Power will bring a shout. Power will convict men and women of their sins. Power, God's sort of power, will heal the sick and miracles will be wrought. Let us not forget that "the working of miracles is one of the gifts Paul said was in the Church." Pluck this leaf from God's Fig Tree and see if it won't fit the pattern of life today. When were these things to happen? IN THE LAST DAYS. God help us all to be ready for "in such an hour as YE THINK NOT THE SON OF MAN COMETH."

God Hath Spoken

(Continued from page 1)

the potter makes it again another vessel. If Church of God ministers fail to yield to God's call to sacrifice, who will?

"And behold, he wrought a work upon the wheels." Let us yield in faith to the work wrought. O brother, work out your own salvation with fear and trembling, for it is God which *worketh in you* both to will and to do of His good pleasure (purpose).

What has God purposed? God hath purposed that His people receive meat in due season. God hath purposed that His people come to life, that they be illuminated in these days of uncertainty, that their faith be built up mightily, not through man's wisdom but through the power of God. God hath purposed to visit His people again in these last days. Oh, it is time for God to visit His people. It is time for God to work. Our soul-cry is God revive your people, save the lost, sanctify hearts, fill with the Holy Ghost, add to the Church of God those who are worthy, heal the sick and suffering, make whole the crippled and maimed. Oh, that we can say with those of Luke 7:16, "And there came a fear on all: and they glorified God (for His wonderful work wrought), saying, . . . God hath visited his people." Such a visit from God is ours for the obedience of His call.

God wants His people to be happy in and under all circumstances, and they can be. God expects us to give them meat in due season, and surely they are due meat now, since the season is surely one demanding such a dish. Now, will the call be obeyed? The very heart and happiness of our people depend upon our obedience.

Now ye see your calling, brethren, also the price to be paid. 1 Cor. 1:26. "Brethren, let every man, wherein he is called, therein abide with God," 1 Cor. 7:24. Justification is not in any other place. "And the very God of peace sanctify you wholly, . . . Faithful is he that

callecth you who CH. Thess.
5:23, 24. day I MaM. God; do
not be afraid.

NOTICE

(Continued from page 2)

paper has been delayed. However, we purpose to have it on the field in early March and keep it marching on each month.—S. J. Wood, overseer of Oklahoma and Kansas, Box 164, Lawton, Okla. and Box 656, Maud, Okla. (Address Lawton unless otherwise notified.)

We are starting a revival at Ravenna, Ky. with Brother A. W. Mills in charge. Please pray for our services that God may save many souls. — John Newton, pastor, Ravenna, Ky.

If anyone knows the whereabouts of Sister Minnie Pearl Shelton, please notify her mother, Maggie E. Shelton, of Richlands, Va. She left home Aug. 26, 1917 and was last heard of in Rossville, Ga.—Maggie E. Shelton, Richlands, Va.

To the Sunday Schools and Y. P. E.'s on the Eupora, Miss. district: I have been appointed superintendent of the district for this assembly year. Now come on, Sunday Schools and Y. P. E.'s, and let us work together this year. Please send your report by the first of each month. Let us keep the banners on our district. Brother Arlie Dorman, our state superintendent, is a fine young man. Let us cooperate with him and show him our respect. His address is 1108 River Ave., Hattiesburg, Miss. We are expecting to have a district Y. P. E. and Sunday School convention in the near future. Pray that the Lord will bless us this year.—Albert Ray Webb, district superintendent, Eupora, Miss.

To the Sunday Schools and Y. P. E.'s in the state of Alabama: The state Y. P. E. and Sunday School banners were won by the church at Talladega. Come on, Alabama, Talladega has broken the record for this year; it won both banners at once. It is your time next.—T. G. Pearson, state superintendent, Box 97, Pratt City, Ala.

I take this opportunity of letting my many friends and brothers and sisters in Christ and those wishing my service in the evangelistic field know that my address is General Delivery, Shelbyville, Tenn.—C. E. Richard.

We are planning to be on the air March 2 on same station. Write me for other information. Let us work. Pray for me and write men regard to the broadcast which is March 2.—Evangelist Amelia Shumaker, 312 W. Monroe St., Chicago, Ill.

Annie Belle Ivey please write me.—Gertie Clark, Rt. 3, Mt. Pleasant, Texas.

To the Church of God in Texas: Greetings in the name of the Lord. We are announcing the district conventions as follows: Sulphur Springs district at Sulphur Springs, March 15-17. Selman City district at Selman City church, March 22-24. Crockett district at Trinity, March 29-31. Paris district at Paris, April 5-7. Weatherford district at Fort Worth, April 12-14. Ranger district at Ranger, April 19-21. Graham district at Graham, April 26-28. Electra district at Wichita Falls, May 3-5. Big Spring district at Big Spring, May 10-12. Slaton district at Brownfield church, May 17-19. Mobeetie district at Borger, May 24-26. Be sure to keep your copy of the Evangel that has this notice so you will not forget the date and place of your convention, and begin planning now to be on hand. There will be lots of good things in these conventions that the laymen need as well as the ministers, and we want every one present. Pastors, please keep your people reminded of the convention, and insist that all attend who possibly can. And be sure to remember your mission offering for your district convention. This is very important, so please do not neglect it. We only have one convention on each district a year, so don't let rain or bad weather hinder you, but come on and expect the blessings of the Lord. Begin praying now that each convention will be a great success.—Faithfully, H. N. Scoggins, overseer of Texas, 803 N. Main St., Weatherford, Texas.

The home-coming announced previously for the Byrds Chapel, Miss. Church of God for Feb. 25 has been changed to the second Sunday in March, the 10th, this being due to sickness and weather conditions.—D. L. Barrett, pastor, Meadville, Miss.

To the pastors and clerks of the churches in Oklahoma: As clerk and treasurer of the state we ask your cooperation in raising our debt on the state property. It was the agreement of the ministers in the state in our meeting that each church pay the equivalent of ten cents per member to cover this debt, same to be sent to the state treasurer. The fifty per cent of your five per cent mission quota is to be sent to this same treasurer each month. Send this money to the following address.—W. C. Hill, Box 542, Maud, Okla.

Notice to friends of Maine Bible School: I wish to call to your remembrance the pledges you made to help pay on the Bible School dormitory at Appleton which was purchased recently. Some

have already paid theirs but some have not. Please send same to me at earliest date possible. We are depending on you to help us meet this obligation.—Geo. M. Bloomingdale, 227 Federal St., Portland, Me.

I would like for some good sister who would like to travel and work for the Lord to go with me and help me out in the work of the Lord. I was called years ago to work for the Lord when my children were all small and did what little I could for the Lord. Now they are all married and I am left alone. We started a work years ago at Tucapau. We stood by the work here and added to the great Church of God and I believe in it with all my heart.—Mrs. T. J. Rogers, Tucapau, S. C.

To the churches and pastors in Mississippi: Brother Eugene Lambert is doing evangelistic work in this state and is open for calls. This man will prove a blessing to your church; he is a consecrated, Spirit-filled preacher who can be depended upon, so come on, pastors, let's keep him busy. His address is 111 Walnut St., Brookhaven, Miss. — Horace Taylor, Brookhaven, Miss.

We are in a revival at Orlando with Brother Thea Jones in charge with the best spirit in the church for a landslide there has been for years. Six have been saved already. Pray for this meeting.—O. C. Crank, pastor, Orlando, Fla.

To whom it may concern: The address of W. E. Johnson, state overseer of Virginia, is changed from 419 Elm Ave., S. E., Roanoke, Va. to Box 1057, Pulaski, Va.

To whom it may concern: This is to notify you that the clerk at Amelia, Va. has been changed from Viva Inman, Rt. 2, Amelia, Va. to Miss Edythe Eure, Rt. 2, Box 201, Amelia, Va.

We are starting a revival at St. Albans, W. Va. church with Sister Daisy Nance as evangelist. Pray earnestly for its success and pray for our church. Pray much for us and our pastor, Brother Johnson.—Mrs. Opal Harper, Rt. 2, Box 32, Albans, W. Va.

Gospel tents, any size and kind, made to order. Prices very reasonable. Write for prices and information at once.—Rev. V. E. Hooks, 29 Mutual Ave., Winchester, Ky.

To our friends: Our address is Rt. 7, Knoxville, Tenn. instead of 1312 Grand Ave., Knoxville, Tenn. — Rev. G. W. Messer and wife.

BIBLE SCHOOL WEEK March 3-10

General survey scheduled throughout the United States. Please everybody help us obtain the desired information.

On March 3 all the pastors are especially requested to announce the survey, then contact as many prospects as possible, so that the following Sunday, the 10th, you may gather all the information and mail direct to Rev. Zeno C. Tharp, General Superintendent, Bible Training School, Sevierville, Tenn.

Because of the fact that modernism has swept into most schools to the extent that even Christian institutions are bowing to this evil, many earnest inquiries are continually coming from our people relative to having an accredited junior college in connection with our Bible Training School at Sevierville, Tenn., a

college which will provide education and training in accord with the high ideals for which the Church has stood and the great Christian service it has rendered these many years, a college unshackled by doctrines, creeds, dogmas and teachings of men which either wilfully deny or evade much of the most precious teachings of the Bible which we hold dear and so deeply desire to teach and promulgate.

Therefore, the School Board, in accordance with the decision from the Bishops' Council, met in joint session with the General Overseer and the General Superintendent of Education to arrange a list of questions relative to making a survey, which will be necessary before we can add this much needed department to our school. Therefore, we present to you the following:

1. Are you interested in a junior college in connection with the Church of God Bible Training School, Sevierville, Tennessee?
 2. Would you attend?
 3. Do you have children whom you will send?
(Board, tuition approximately \$25 each month.)
 - (a) How many boys? Ages
 - (b) How many girls? Ages
 4. Are you a member of the Church of God?
- Name Address
- Many thanks to all of you for your cooperation in this matter.

J. H. WALKER, General Overseer.

At the Publishing House (Continued from page 9)

self as well as for the Church. These things we feel are an asset in the carrying on of publication interests for that religious organization of which we think so much and to which we feel we owe so much.

Editorials

(Continued from page 4)
ministry and laity of the Church of God. There should never be a time that we go before the Lord in our family devotion but what we should say, "God, bless our General Overseer and give him strength, courage, and faith to lead the great Church of God on and to bear up under the great burden of responsibilities that is upon him.

Daily Bread

(Continued from page 6)
all right to do anything that one might do to the glory of God. If we can smoke cigarettes to the glory of God, I think it is perfectly in order for a Christian to smoke cigarettes. But if not, then I think it is out of place. So it is with the life of a Christian, it should be such that God's glory could continually be upon it.

Special Notice

Rev. W. H. Compton, pastor of the Church of God at Delbarton, W. Va., announces the publication of a book entitled "The Finger of God in Prophecy." This book is now being printed by the Church of God Publishing House and will be ready for release soon. The regular price of the book is 75c but for a limited time only it is offered at the special price of two for \$1.00, which will be sent as soon as they are off the press. This special advance price is in effect now and is good only until March 10, the special offer closing on that date. Send your special order to W. H. Compton, Delbarton, W. Va.



WOODS

Mrs. G. R. Woods, wife of George R. Woods, Fyffe, Ala., died Feb. 2, 1940. She was a devoted Christian for over forty years and received the Holy Ghost last August.—Her son, Clayton Woods, Sylvania, Ala.

CHITTUM
Sister Chittum, faithful Christian, departed this life Jan. 19, 1939.—Mrs. Janie McCann, Paris, T.

SARVINO

Brother Pete Sarvino, a faithful member of the Church of God at Baltimore, Md., went to be with the Lord Jan. 19, 1940; age forty-seven years. His sister-in-law, Mrs. J. Wilson, Stertown, Md.

HAYES

Brother L. W. Hayes, a faithful member of the Church of God at Dudley Shoals, N. C., passed away Jan. 30, 1940.—Guss L. Teaguer, Granite Falls, N. C.

LAVERTY

Jacob R. Laverty, one of the most faithful members of the Church of God at Ashland, Ohio, born Dec. 9, 1853 and died Feb. 6, 1940.—C. B. Huff, pastor, Ashland, Ohio.

COLLIN

Little Jewel Collin, a faithful member of the Church of God, departed this life Jan. 26, 1940; age twelve years.—Estelle Nesbit (colored), clerk, Albany, Miss.

TARRANT

Sister Carrie Lee Tarrant, wife of Brother James W. Tarrant, Greenville, S. C., faithful member of Church of God, was born Aug. 3, 1861 and died Feb. 5, 1940.

PRINCE

Mrs. Mollie Prince, wife of Dee Prince and member of the Church of God, departed this life Feb. 1, 1940. She was the mother of Sister Buford Allen and Sister Orville Baney.—B. E. Ellis, Myersburg, Tenn.

BUTLER

Sister Alice Butler, faithful member of the Church of God for eight years, departed this life Jan. 24, 1940.—R. O. Woodruff, Texas.

GOODNIGHT

Billy Hugh Goodnight, of Brother and Sister Walsh Goodnight, Sardis, Miss., departed this life Feb. 6, 1940; age nine months and twenty-one days. Pray for his heartbroken parents, Mrs. Elsie Weeks, Sardis, Miss.

PINNER

Brother C. E. Pinner, faithful member and deacon of the Church of God at Demorest, Ga., departed this life Dec. 1, 1939.—C. A. ...

